

United States Power Squadrons®

"Come for the Boating Education... Stay for the FriendsSM"

Stark County Power Squadron



Stark Soundings



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FEBRUARY 2017

2016 - 2017 BRIDGE

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FROM THE COMMANDER

Cdr Kathy A. Russell



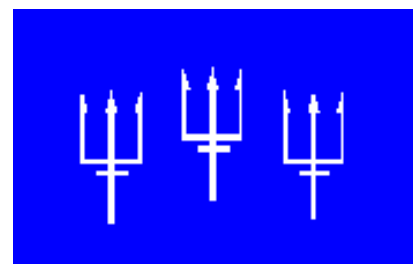
I am writing my last article as commander, as this time period has come to a close. Not to worry, I will be back writing articles as commander for the upcoming year. I guess you can't get rid of me!

As this year comes to a close, I want to express my sincere appreciation for the support of our membership and in particular of the Bridge Officers. I am firmly convinced that without their dedication, motivation, patience, and guidance, my tenure as commander would have been so much more difficult. Additionally, everyone who actively came to the meetings, joined in discussions, shared ideas or solutions made a positive impact to our squadron. I want to especially express a BIG thank you in agreeing to work together and keep our squadron alive!

I really am looking forward to sharing more fun times with every-

one off and on the water this year! Speaking of water, I worked at the USPS booth at the boat show. It is the weirdest feeling looking at boats all night and then walking outside in to the cold. The simulator attracts so many children because to them it is like playing a video game. I thought this would provide an opportunity to talk to the parents about USPS. Wrong! The parents are engrossed in watching how Johnny is doing and telling him to trim the boat etc.

Just about three and a half months and the lakes will be ready for the boaters, sailors, jet skiers and kayakers. Let's Go!





FROM THE EXECUTIVE OFFICER Lt/C Karen R. Long



For those of us that braved the elements to get to our January SCPS meeting we were treated to supper and a great presentation by Lori and Dave Guertal. They organized (with the help of Lynda Leque) a picture presentation of their trailer boat trip to Lake Superior this past summer. Everyone found it very interesting and informative. If you missed the meeting, you still have a chance to see and hear their presentation because they have been asked to share with both the Akron Power Squadron and at the Spring Conference. Congratulations and thank you to Dave and Lori!

Coming up soon is our Founder's Day Dinner at Napoli's in downtown Canton on 4 February. Everyone will be ordering off the menu. Please see details on page 3. This event is followed by our Change of Watch at La Pizzeria on 4 March. See details on page 4. Hopefully the weather and road conditions will cooperate. Another important date to remember is our general membership meeting to vote on next year's officers on 2 February at 1930 in the North Canton Acme. **Please come so that there is a quorum for the vote!**

I don't know about you, but when Cliff and I get to the Cleveland Boat Show we know that the boat storage season is half over! We enjoyed dreaming of our next boat and checking out the many boat supplies. I even picked up a cute nautical bag for my shower trips at the marina! What a great way to spend a winter day.

I hope to see many of you at more than one of our many upcoming events!



Congratulations to our Stark County Power Squadron publications! The "Soundings" and the SCPS Web Page have won the Distinctive Communicator Award for 2016 from USPS. Thank you to P/D/Lt/C Irene Rodriguez, SN Web Master and P/C Clifton Long, P Editor of the newsletter



Send your articles and pictures to:
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The *Stark Soundings* is published monthly, ten times a year except for July and August. The editor reserves the right to edit any articles submitted for size, clarity, spelling and grammar. The editor also reserves the right to omit any submitted article due to article content or to space limitations. Please submit articles either as a Word document or in the body of an E-mail.

DEADLINE FOR THE MARCH 2017 ISSUE IS 20 FEBRUARY



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PROOFING

Lt/C Karen Long



Founder's Day Dinner

Saturday, February 4, 2017
Napoli's Italian Eatery
221 Market Ave N., Canton, OH 44702

Menu: We will order from the menu. Follow this link to review their menu.
<http://www.starkcountyps.org/images/event-pdf/2016Napolis.pdf>

Time: 1730-social time (cash bar), 1800-dinner, 1900-featured speaker

Cost: Meal prices range from \$9.00 - \$16.00 (individual guest checks)

Reservations: Joanne Hancock 330-499-3660, email
jhancock@neo.rr.com or Sail Angle by Wednesday, 1 February, 2017

Speaker: Christopher Gillcrist from the National Museum of the Great Lakes, his topic is "The History of Cleveland's Harbor".



Be sure to attend the membership meeting this Thursday, 2 February at 1830. This is our Annual Meeting where we vote in next year's Officers. Please come and support your Bridge.
Thank You!



Change of Watch

Saturday, March 4, 2017
La Pizzeria
3656 Dressler Rd. NW, Canton, OH 44718

Menu: Family Style consisting of roast beef, parmesan crusted chicken, lightly seasoned scrod, sausage & peppers, salad, fresh beans in oil & garlic, roasted potatoes in rosemary, penne pasta, chocolate kahlua cake and beverage.

Time: 1800-social time (cash bar), 1830-dinner

Cost: \$35.00 per person

Reservations: Joanne Hancock 330-499-3660, email thancock@neo.rr.com or Sail Angle by Monday, February 27, 2017





BOARD GAMES EXTRAVAGANZA



Akron Sail & Power Squadron Hosts D7 Spring Conference

24 - 26 March 2017

Clarion Inn & Conference Center

6625 Dean Memorial Pkwy, Hudson, OH 44236

Rank First name Last name Grade 1st timer Yes No

Rank First name Last name Grade 1st timer Yes No

Address

City State Zip e-mail address

Squadron Home phone Cell phone

Please indicate if you are interested in a Sarah's Vineyard wine tasting on Saturday. Yes No Qty: _____
Carpooling will be coordinated for a short ride to the Vineyard.

Registration fee: \$20.00 per person Total Qty Amount

Each registration includes FREE: Ice Breaker, 1 raffle ticket, entrance to D7's outstanding hospitality rooms, (two buffet breakfasts come with hotel room)

Saturday lunch: \$20.00
Choices: Cobb Salad Number _____
California Club Croissant Number _____
Philly Cheese steak Number _____
Vegetarian Number _____

Saturday dinner: \$43.00
Choices: Salmon Florentine Number _____
Prime Rib of Beef Au Jus Number _____
Pollo Calabrese (Chicken) Number _____
Vegetarian Number _____
Total \$ _____

Total Money Included

Please advise us of any special dietary needs: _____

Checks made payable to Akron Sail & Power Squadron
Send reservations before 10 March 2017 to:
P/D/C Brian Logan, SN
101 Augusta Ave.
Akron, Ohio 44302

Hotel Reservations:
Before 3 March 2017:
Call Clarion Inn 330 - 653-9191
Standard Rooms \$82 + tax per night
Hospitality Rooms \$75 + tax per day



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We're on the Web

<http://starkcountyps.org>



SCPS 2016-2017 CALENDAR OF EVENTS

2 February	Annual Meeting/Board of Directors/ General Membership Meeting 1930 North Canton Acme See page 4	4 March	SCPS Change of Watch LaPizzaria, Canton See page 5
4 February	Founder's Day Dinner Napoli's Italian Eatery, Canton See page 3	24-26 March	D7 Spring Conference Clarion Inn and Conference Center Hudson, OH
19-26 February	USPS Annual Meeting Orlando, FL	6 April	Board of Directors/ General Membership Meeting 1930 North Canton Acme
2 March	Board of Directors/ General Membership Meeting 1930 North Canton Acme	4 May	Board of Directors/ General Membership Meeting Cinco de Mayo Celebration! 1800

